



AMHERST

Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 Conservation Department (413) 259-3045 (413) 259-2402 [Fax] conservation@amherstma.gov

CONSERVATION COMMISSION MEETING AGENDA August 10, 2016 TOWN ROOM, TOWN HALL 7:00 PM

7:00 PM Comments from the Chair (Briony)
Director's Report (Dave)
Wetland Administrator's Report (Beth)
Review Minutes 1-13-16 & 1-27-16

- **7:30 PM** Request for Determination (cont'd from 7/27/16 mtg) Hitchcock Center for the Environment for installation of footpaths and temporary bog bridging within resource areas off West St. (Map 22D, Parcels 10, 11, 13, &15).
- **7:45 PM** Enforcement Order (cont'd from 7/27/16 mtg) Eversource Energy for filling of an intermittent stream bank off Henry St. (Map 6A, Parcel 91).

Miscellaneous

- Emergency Cert Amherst DPW for culvert replacement Northeast St.
- Topics not reasonably anticipated 48 hours prior to the meeting.